

APR 21 2006

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**TO: Commissioner for Patents - United States Patent and Trademark Office**

Fax No. 571-273-8300

Phone No.

**FROM: Paula Durr (Typed or printed name of person signing Certificate)**

Fax No. 513-626-1355

Phone No. 513-626-1679

Application No.: 10/780,267

Inventor(s): Bissett

Filed: February 17, 2004

Docket No.: 9176R

Confirmation No.: 2224

**FACSIMILE TRANSMITTAL SHEET AND**  
**CERTIFICATE OF TRANSMISSION UNDER 37 C.F.R. §1.8**

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Paula Durr (Signature)

Listed below are the item(s) being submitted with this Certificate of Transmission:\*\*

- |                                  |    |
|----------------------------------|----|
| 1) Amendment Transmittal-1 page  | 4) |
| 2) Preliminary Amendment-7 pages | 5) |
| 3)                               | 6) |

Number of Pages Including this Page: 9

**Comments:**

**\*\*Note:** Each paper must have its own certificate of transmission, OR this certificate must identify each submitted paper.

(FAX-USPTO.doc Revised 11/18/2005)

APR 21 2006

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No. : 10/780,267  
 Inventor(s) : Donald Lynn Bissett  
 Filed : February 17, 2004  
 Art Unit : 1614  
 Examiner :  
 Docket No. : 9176R  
 Confirmation No. : 2224  
 Customer No. : 27752  
 Title : Regulation Of Mammalian Keratinous Tissue Using  
 Hexamidine Compositions

Transmitted herewith is an AMENDMENT for the patent application.

1. ☐ No additional fees (claims fees or extension fees) are known to be required.
2. ☒ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	29	MINUS	22	= 7	x \$ 50 =	\$350
INDEP.	2	MINUS	1	= 0	x \$200 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$360 =	\$
					TOTAL	\$350

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
 \*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.  
 \*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.  
 The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. ☐ The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.
4. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
  - a. ☒ Any patent application processing fees under 37 CFR §1.16.
  - b. ☒ Any patent application processing fees under 37 CFR §1.17.
5. The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

THE PROCTER &amp; GAMBLE COMPANY

By

Signature

Andrew J. Hagerty

Typed or Printed Name

Registration No. 44,141

(513) 626-0051

Date: April 21, 2006

Customer No. 27752

(Transamd.doc) Revised 8/3/2005

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Filed : February 17, 2004  
Art Unit : 1614  
Examiner :  
Docket No. : 9176R  
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Customer No. : 27752  
Title : Regulation Of Mammalian Keratinous Tissue Using  
Hexamidine Compositions

PRELIMINARY AMENDMENT UNDER 37 CFR §1.115

Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTORY REMARKS

Prior to examination of the above-identified application, please amend the claims as indicated on pages 2 to 6 of this paper.

04/24/2006 JBALINAN 00000048 162480 10780267

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